

**North Kingstown School Committee  
March 9, 2010**

**6:15 pm Executive Session for Level III Grievance pursuant to RIGL42-46-4 and 42-46-5 (a)(9) and  
Executive Session for Approval of Prior Executive Session Minutes**

**7:00 pm Worksession**

**NK High School**

**150 Fairway Drive, North Kingstown**

***“Educate, Inspire, Challenge”***

**Agenda**

- I. Meeting Organization  
Call to Order; Pledge of Allegiance; Roll Call; Calendars  
Recognition: 1. Recognition of Eagle Scout – Patrick James Manning
- II. Citizens' Comments – 15 Minutes
- III. Routine Items  
**(For Discussion and Possible Action)**  
Correspondence; Disclosure of Executive Session Votes  
**Consent Agenda:**
  1. Approval of Prior Meeting Minutes
  2. Approval of Bids and Awards for Services, Commodities, Facilities, Improvements, and Planning:
    - a. DMS Hot Water Tanks
    - b. DMS Roof Repair
  3. School Committee Action Progress Report
  4. 2010-2011 School Calendar
  5. Personnel Actions and Appointments for Administrators, Teachers, Support Staff, and Non-Unit Staff
- IV. Unfinished Business  
**(For Discussion and Possible Action)**
  1. 2009-2010 School Budget
  2. 2010-2011 School Budget (potential additional cuts to budget for all departments)
  3. CIP/Existing Bond/Future Bond
  4. Appointment to Facilities Management & Planning Subcommittee
  5. Moving Pre-school to Fishing Cove
- V. New Business  
**(For Discussion Only)**
  1. Preview of Renewal of Administrators' Contracts
  2. Preview of Contract for Food Services Supervisor
- VI. Reports
  1. Special Reports;
  2. Standing/Sub Committee Reports: Facilities Management & Planning Subcommittee Report on Facilities Master Plan
  3. Ad hoc Committee Reports
- VII. 9:00 p.m. Reconvene to Executive Session for legal advice/collective bargaining pursuant to RIGL42-46-4 and 42-46-5 (a)(2) and Executive Session for Job Performance/Annual Superintendent's Evaluation pursuant to RIGL 42-46-4 and 42-46-5 (a)(1).
- VIII. Adjourn

---

**Please note:** *Executive sessions are closed to the public.* Individuals requesting interpreter services for the hearing impaired must contact the School Department at 268-6402, at least 48 hours in advance of the meeting date. Copies of all backup materials for this agenda are available at the School Department Central Office. Any changes to this agenda will be posted on the School Department's Website at [www.nksd.net](http://www.nksd.net), at the Town Hall and NK Free Library, and electronically filed with the Secretary of State at least forty-eight (48) hours prior to the meeting. For further information, please call 268-6402.